

# Martin County (5085-B, Youth: 57AO) NAACP Membership Form

Membership is the lifeblood of the NAACP. We depend on our members' generosity to ensure the NAACP's independence.  
Your support will help keep the flames of freedom burning brightly.

**Please Print Clearly.**

**Member Information:** *Circle one-* Mr. Mrs. Ms. Miss Other: \_\_\_\_\_ Date: \_\_\_\_\_

First name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Birth Date: \_\_\_\_\_ (mm/dd/yyyy) or (mm/dd)

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

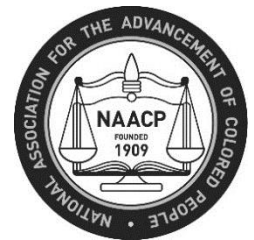
Phone Nos.: \_\_\_\_\_ (Cell Land Work) \_\_\_\_\_ (Cell Land Work)

Email Address: \_\_\_\_\_

Preferred method of contact: *Circle One-* Mail Email Phone Text

Are You a Registered Voter? *Circle One-* No Yes (Vote by Mail? Yes No)

<b>Membership Type (Check One)</b>	
<b>Regular Annual Membership</b>	Cash_Check / * C/C
Regular Adult (Ages 21 & older) .....	\$30.00 * 32
Youth with <i>The Crisis</i> magazine (Ages 20 & under) .....	\$15.00 * 16
Youth without <i>The Crisis</i> magazine (Ages 20 & under) .....	\$10.00 11
Annual Corporate .....	\$5,000.00 * 5209
* Includes a 1-year subscription to <i>The Crisis</i> magazine. \$6.00 per year of the membership fee will be applied toward your subscription to <i>The Crisis</i> magazine.	
<b>Lifetime Membership</b>	
Junior Life (Payable in annual installments of \$25 or more) ..... (Ages 13 & under) Date of Birth: ____/____/____	\$100.00 ** 105
Bronze Life (Payable in annual installments of \$50 or more) ..... (Ages 14-20) Date of Birth: ____/____/____	\$400.00 ** 417
Silver Life (Payable in annual installments of \$75 or more) .....	\$750.00 ** 782
Gold Life (Payable in annual installments of \$150 or more) .....	\$1,500.00 ** 1563
Diamond Life (Payable in annual installments of \$250 or more) ..... (Only available to Gold or Golden Heritage Life Members.)	\$2,500.00 ** 2605
** Fully-paid Life Memberships include a 10-year subscription to <i>The Crisis</i> magazine.	



*The Mission of the NAACP is to ensure the political, educational, social and economic equality of rights of all persons and to eliminate racial hatred and racial discrimination.*

<b>Payment</b>	
Amount Paid \$ _____	<b>Cash</b> <b>Check</b> (Checks & Money Orders should be made payable to <b>NAACP</b> )
* <b>Credit Card</b> Number: _____	CVV: _____ M/C    Visa    Am Express    Discover
Name as it appears on card: _____	
Expiration Date: ____/____ (mm/yy)	
Authorized Signature: _____	

**Mail to: Martin County NAACP  
PO Box 41  
Stuart, FL 34995**

(Please see back.)

**Business List-**

**If you would like your business name included in the monthly list of member businesses, please enter:**

- Business name: \_\_\_\_\_
- Business phone: \_\_\_\_\_
- Email: \_\_\_\_\_
- Website: \_\_\_\_\_
- Description: \_\_\_\_\_  
\_\_\_\_\_

Office Hours- Tuesday & Thursday  
11:00 AM to 1:00 PM  
720 SE Martin Luther King Jr Blvd.  
Suite 5  
Stuart, FL 34995  
(Not a mailing address)